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48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

| 1. NAME OF COMMITTEE IN FULL | | | 7 | | |
|---|--|------------------|------------------------------|--|--|
| Gorell for Congress | | | _ | | |
| ADDRESS (number and street) 1305 Del Norte Road Suite 105 | | | | | |
| CITY, STATE, and ZIP CODE | | | 1 | | |
| Camarillo | CA 930 | 10 | | | |
| 2. NAME OF CANDIDATE | · · | | 4. FEC IDENTIFICATION NUMBER | | |
| Jeff Gorell | House | House CA 26 | | C00552430 | |
| 5. ISTHIS AN AMENDMENT? NO, THIS IS A NEW FILING | YES, IT AMENDS THE NOTICE FILED ON | | //// | | |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | | Date (month, | Amount | |
| Jerry Lewis PAC | | | day, year) | | |
| · | | | 05/22/2014 | 2000.00 | |
| PO Box 247 | | | | | |
| | Transaction ID : INC.F65.1479 Occupation | | | | |
| Redlands CA 92373 | Occupation | | | | |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | | Date (month, | Amount | |
| Waste Management PAC | | | day, year) | | |
| | | | 05/22/2014 | 1000.00 | |
| 701 Pennsylvania Ave N W Ste 590 | | | | | |
| | Transaction ID : INC.F65.1480 | | | | |
| Washington DC 20004 | Occupation | | | | |
| • | N 65 1 | | Date (month, | A | |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | Name of Employer | | Amount | |
| | | | | | |
| | | | | | |
| | | | | | |
| | Occupation | | | | |
| | | | | | |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | | Date (month, day, year) | Amount | |
| | | | day, your) | | |
| | | | | | |
| | | | | | |
| | Occupation | | _ | | |
| | | | | | |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | Name of Employer | | Amount | |
| | F 7 | | day, year) | | |
| | | | | | |
| | Occupation | | | | |
| | | | | | |
| | | | | | |
| SIGNATURE (optional) | | DATE | For further inf | ormation contact: | |
| Jen Slater | | 05/22/2014 | | For further information contact: Federal Election Commission | |
| | [Electronically Filed] | | | Washington, DC 20463 330, Local 202-694-1100 | |
| | | 1 | 1 | | |

Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

